

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI SIKSHA KENDRA INTL. SCHOOL VILLUPURAM TN
2	AFFILIATION NO.(IF APPLICABLE)	1930814
3	SCHOOL CODE (IF APPLICABLE)	55733
4	COMPLETE ADDRESS WITH PIN CODE	SRI SIKSHA KENDRA INTERNATIONAL SCH, TIRUVANNAMALAI MAIN ROAD, KULATHIPAMANGALAM, VILLUPURAM, - 605757
5	PRINCIPAL NAME	RAJESH SHARMA S
6	PRINCIPAL QUALIFICATION	MCA MED
7	SCHOOL EMAIL ID	srisikshakendra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9443698965

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.srisikshakendra.com/img/document/AFFILIATION%20ORDER.pdf">http://www.srisikshakendra.com/img/document/AFFILIATION%20ORDER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.srisikshakendra.com/img/document/TRUST%20DEED.pdf">http://www.srisikshakendra.com/img/document/TRUST%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.srisikshakendra.com/img/document/NOC.pdf">http://www.srisikshakendra.com/img/document/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.srisikshakendra.com/img/document/RECOGNITION.pdf">http://www.srisikshakendra.com/img/document/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.srisikshakendra.com/img/document/BUILDING%20SAFETY.pdf">http://www.srisikshakendra.com/img/document/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.srisikshakendra.com/img/document/FIRE%20SAFETY.pdf">http://www.srisikshakendra.com/img/document/FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.srisikshakendra.com/img/document/SELF%20CERTIFICATE.pdf">http://www.srisikshakendra.com/img/document/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.srisikshakendra.com/img/document/SANITARY%20CERTIFICATE.pdf">http://www.srisikshakendra.com/img/document/SANITARY%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.srisikshakendra.com/img/document/FEE%20STRUCTURE.pdf">http://www.srisikshakendra.com/img/document/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.srisikshakendra.com/img/document/ACADEMIC-CALENDER.pdf">http://www.srisikshakendra.com/img/document/ACADEMIC-CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.srisikshakendra.com/img/document/SMC.pdf">http://www.srisikshakendra.com/img/document/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.srisikshakendra.com/img/document/PTA.pdf">http://www.srisikshakendra.com/img/document/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.srisikshakendra.com/Mandatory-Public-Disclosure.php">http://www.srisikshakendra.com/Mandatory-Public-Disclosure.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH SHARMA

2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	18	18	100%	EXCELLENT

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NOT APPLICABLE

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18332.26
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	22 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/x9oZn1Pd_I">https://youtu.be/x9oZn1Pd_I</a>